

The Hinsdale Chamber of Commerce is proud to announce the return of Uniquely Thursdays!

Dear Merchant,

The Uniquely Thursdays Committee has begun planning for our ten-week summer concert series scheduled every Thursday evening from June <u>12th - August 21st, 2025</u>, from 6:00 p.m. – 9:00 p.m. <mark>*No event July 3^{rd*}</mark>

- If you are interested in applying to become a food vendor for the **10-week** event please fill out the application below. The Uniquely Thursdays Event Committee reserves the right to final approval/disapproval of food items that may be of similar or identical nature so as not to compete with any other participating food vendors.
- Food items may not be added and sold throughout the season.

Traditionally Uniquely Thursdays has drawn over **1000** music lovers to Burlington Park weekly and we expect this to be another successful year! We hope you will join us!

Participation Fee (for the season): \$500.00 Chamber Member **\$1,000.00 Non-Member; Pop-Up Vendors \$150 per date up to 3x per season based upon committee approval.

If you are interested, please fill out the form below and return it to the Hinsdale Chamber of Commerce by <u>May 1st, 2025.</u>

Food vendor responsibilities include:

- > Comply with DuPage County Health Department requirements.
- > Comply with Chamber event rules & regulations (included).
- Provide your entire booth set-up, tables, pop-up, food service equipment, <u>Fire Extinguisher</u>, etc.
- > Set-up/and take down of individual booth space.

If you have any further questions, please call the Hinsdale Chamber of Commerce office at 630-323-3952. The committee is looking forward to your participation in this popular annual event! Please contact: Dakota Kolvitz at the Hinsdale Chamber of Commerce; Marketing Director for additional information.



2025 UNIQUELY THURSDAYS FOOD VENDOR APPLICATION

Business

Food Items (list what you plan to sell/offer; <u>LIMITED TO 3 FOOD ITEMS</u>)

| 1 | | | |
|--|--|------------------------------|--|
| 2 | | | |
| 3 | | | |
| Contact Name | Phone | Email | |
| Address | | | |
| City | State | Zip Code | |
| *Yes, I will need: Electricity_ (NOT Guaranteed) | | | |
| Full Season Member | Full Season | Non-Member | |
| Pop-Up Vendor | _Circle 3 date | es: | |
| 6.12.25 No July 3rd 7.24.25 8.14.25 | 6.19.25 7.10.25 7.31.25 8.21.25 | 6.26.25 7.17.25 8.7.25 | |
| VISA/MASTERCARD/AMEX ACC | EPTED (Please | circle one) | |
| Business: | Name on C | ard: | |
| Credit Card # | | Exp. Date: | |
| Security Code (3 digits): Amount Charged: \$ | | | |
| Credit Card Address (billing address of cardholder): | | | |

PLEASE FILL OUT & RETURN APPLICATION TO THE HINSDALE CHAMBER OFFICE

22 E FIRST STREET, HINSDALE

630-323-3952 fax 630-323-3953 <u>marketing@hinsdalechamber.com</u> **Visa/MasterCard/AMEX accepted for convenience**