



# Hinsdale Fine Arts Festival Sponsorship Opportunities

**DATES:** June 1 & June 2, 2024

**TIMES:** Saturday & Sunday - 10 a.m. to 5 p.m. Both Days

**LOCATION:** Downtown Hinsdale at Burlington Park.

**FEATURES:** The 50th Annual Hinsdale Fine Arts Festival is located in the heart of beautiful downtown Hinsdale in Burlington Park located adjacent to the Burlington Northern Santa Fe Metra commuter line. Original artwork will be offered in a variety of categories including Painting & Drawing, Ceramics, Fiber Arts, Photography, Jewelry, Mixed Media, and Sculpture for purchase.

**ATTENDANCE:** Anticipated crowds of 500 to 1000 in attendance.

## Sponsorship Opportunities

**\_\_\_\_\_ Presenting Sponsor Exclusive Sponsorship \$5000 Member ONLY**

- Posters/Ads with Presented by and name of business.
- Ad in Festival Program
- Name and logo on the poster, Ads, Website & social media
- Present Awards to top artist winners
- Booth space at event (optional)

**\_\_\_\_\_ Masterpiece Sponsor \$1000 Member/\$2000 Non-Member**

- Logo on the poster
- Logo on ads
- Logo on website, social media
- Booth space (optional)

**\_\_\_\_\_ Art Appreciation \$500 Member/\$1000 Non-Member**

- Business name on poster
- Business name on website & ads
- Booth space both days of event (optional)

## Additional Opportunities

**\_\_\_\_\_ Table Sponsor \$200 Member (2-day fee) \$400 Non-Member (2-day fee)**

*On site opportunity to promote your business at this 2-day event. Sponsor is responsible for all set-up equipment including table, chairs, etc. **NO TABLE SHARING***

**\_\_\_\_\_ Food Vendor \$200 Member (2-day fee) \$400 Non-Member (2-day fee)**

*On site vendor for this 2-day event. Vendor is responsible for booth set-up (Must follow all CDC Guidelines).*



**Hinsdale Fine Arts Festival**  
**2024 Sponsorship Registration**

Complete & return to the Chamber office by April 10, 2024\*\*\*

Business: \_\_\_\_\_ Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**\*\*Food Vendors: food description you will be selling** \_\_\_\_\_

\_\_\_\_\_ (**Food vendors only electricity**) \_\_\_\_\_ yes

**VISA/MASTERCARD/AMEX ACCEPTED (Please circle one)**

Business: \_\_\_\_\_ Name on Card: \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Security Code (3 digits): \_\_\_\_\_ Amount Charged: \_\_\_\_\_  
(AMEX 4 digits): \_\_\_\_\_

Credit Card Address \_\_\_\_\_

*This event is rain or shine-non-refundable.*

*-Business/Organization promotion only- **NO SELLING at tables***

**Priority deadline for printing is Wednesday, April 10<sup>th</sup>.**

Hinsdale Chamber of Commerce - 630-323-3952 or [amanda@hinsdalechamber.com](mailto:amanda@hinsdalechamber.com)

